



# The Oasis

[www.greatoutdoors.org/ps](http://www.greatoutdoors.org/ps)

Volume 3, Issue 12

September 2002

## END OF SUMMER BBQ



**Sunday, 6 October**  
**2 - 4 PM POOL PARTY**  
**4 PM BBQ**

**Menu:**      **Chicken and Hamburgers**  
                 **Soft drinks and water**  
                 **BYOB if you prefer**

**Location:**    **Jimmy & Jim's house**  
                 **37675 Melrose Drive**  
                 **Cathedral City**  
                 **(Off Hwy 111 2 blocks west of Cathedral Canyon)**

**Cost: Only \$ 6.00 per person**  
                 **\$10.00 guest**

**RSVP by Sunday, 30 September**  
**Send in your check and RSVP form from page 5.**

**For further information contact Jimmy Dunlap at**  
**328-8049 or email: [twojimz@aol.com](mailto:twojimz@aol.com)**



The monthly meeting location is at Tomboyz Café 214 Arenas Rd. Palm Springs. 760 322-9915. The meeting is the first Tuesday of the month 3 September from 7:00-8:00 PM for social hour and the meeting from 8:00-9:00 PM. **10% discount to members.**

### Core Group Meeting

The Core Group meets the 2nd to last Tuesday of each month at 7:30 PM. All members are welcome and encouraged to attend. This will give you the opportunity to assist in the planning of events. The next meeting is Tuesday, 17 September at Doug Quigley's house. Call for directions, 202-4936.



### BOWLING



**PALM SPRINGS LANES  
(RAMON AT LANDAU)  
MONDAY, 30 SEPT.  
FROM 2:00-4:00 PM.**

**Contact Dean Condulis if interested  
in playing at 322-7721.**

## Welcome New Members

*Tom Madison*

### Board Representative Position

There is an exciting position open for our chapter as Board Representative. This position involves meeting once a month with the Great Outdoors corporate board in Los Angeles. The Board Representative is the liaison between our chapter and the corporate board. **Contact Craig at 318-8957 or email [gpsgocraig@aol.com](mailto:gpsgocraig@aol.com)** for further information or if interested.



**MOON LIGHT HIKE**  
HIKE TO THE HIDDEN PALMS  
TRAIL IN THE COACHELLA  
VALLEY PRESERVE.

**Sunday, 22 September at 7:00 PM.**

The moon is rising at 7:40 PM and will be out 99%.

Length: 3-5 Miles  
Hiking Time: 2-3 Hours  
Elevation Gain: Relatively Flat  
Difficulty: Easy

Meet at Starbucks on Ramon Rd. in Cathedral City at 7:00 PM.

Contact Carroll at 321-8723 or Bob at 328-6303.

# September 2002

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3 General Meeting	4	5	6	7
8	9	10	11	12	13	14
15 Day Hike	16	17 Core Group Meeting	18	19 Day Hike	20	21
22 Moon Light Hike	23	24	25	26	27	28 Day Hike
29	30 Bowling BBQ RSVP due	1 General Meeting	2	3	4	5

# END OF SUMMER BBQ RSVP

Must be received no later than 30 September

Member Name: \_\_\_\_\_

\$ 6.00

Guest Name: \_\_\_\_\_

\$10.00

Amount enclosed: \$ \_\_\_\_\_

Mail form and check to: **Jimmy Dunlap**  
**37675 Melrose Drive**  
**Cathedral City, CA. 92234**

## OTHER CHAPTERS' EVENTS

IE-Inland Empire OC/LB-Orange County/Long Bch.  
 SD-San Diego SB/VC-Santa Barbara/Ventura County

### CARCAMP/RV

Oak Glen Retreat	9/6-9/8	IE	Wayne	909.685.6715
Yosemite	9/12-22	OC/LB	Greg	714.828.7645
San Diego Wild Animal Park Roar & Snore	9/28-29	LA-OC/LB	Mark	626.345.0241
4 Corners (AZ, NM, CO, UT)	9/20-29	LA	Danny	323.654.8466
Jalama Beach	10/4-6	SB/VC	Charlotte	805.559.2643
San Clemente Bch.	10/18-20		Greg	714.828.7645

**Palms Springs Core Group**  
<http://www.greatoutdoors.org/ps>

**President**  
 Craig Courtright 760 318-8957  
[Gpsgocraig@aol.com](mailto:Gpsgocraig@aol.com)

**VP of Outings**  
 Doug Quigley 760 202-4936  
[GrtOtdrsdoug@aol.com](mailto:GrtOtdrsdoug@aol.com)

**Treasurer**  
 Roger Gray 760 416-2673  
[rgray92264@aol.com](mailto:rgray92264@aol.com)

**Newsletter Designer/Publisher**  
**Secretary**

Jimmy Dunlap 760 328-8049  
[TwoJimz@aol.com](mailto:TwoJimz@aol.com)

**Board Representative**  
 Steve Finley 760 200-9536  
[Steve512@prodigy.net](mailto:Steve512@prodigy.net)

**Membership Coordinator**  
 Bob Skinner 760 328-6303  
[Bobslaca@aol.com](mailto:Bobslaca@aol.com)

**Game Night Coordinator**  
 Jim Long & Gene Roddenbuck  
 760 328-4812

**Web Site Administrator**  
 Jack Wong 760 200-9536  
[Jkwong@pol.net](mailto:Jkwong@pol.net)

\*\*\*\*\*  
 ★ Elections for the Palm Springs G.O. Chapter officers  
 ★ will be held during the general meeting on 3 Septem-  
 ★ ber. Nominations for officers at last month's meeting  
 ★ were as follows:      President—Craig Courtright  
 ★                                      Secretary—Chris Waasdorp  
 ★                                      Treasurer—Roger Gray  
 ★ There are many volunteer positions available as listed  
 ★ in the Core Group list to the right. We are always in  
 ★ need of volunteers for trip leaders or assisting in  
 ★ planned events. If you are interested in volunteering  
 ★ some of your time contact **Craig at 318-8957** or  
 ★ email: [gpsgocraig@aol.com](mailto:gpsgocraig@aol.com).  
 ★



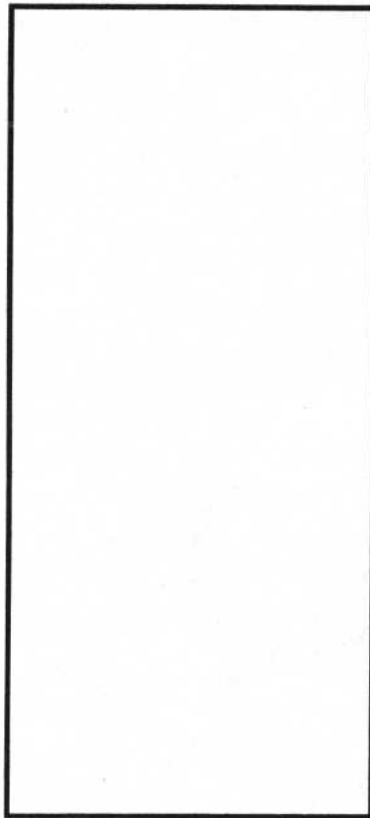
Great Outdoors Palm Springs

PO BOX 361

Palm Springs, CA 92263

September 2002

Address Correction Requested



**In this issue  
END OF  
SUMMER  
BBQ**

*Great Outdoors sounds great!  
How do I join?*

Simply fill out this form and send it in.

- Yes. I want to join Great Outdoors.  
Please enter my membership in the  
category checked below.
- I am not ready to join Great Outdoors  
but would like additional information.
- Renewal

**MEMBERSHIP CATEGORIES**

- \$25 Regular
- \$20 Senior (60 years or older)
- \$45 Couple (**\$40 2 Seniors**)
- \$100 FRIENDS OF GREAT OUTDOORS  
includes T-shirt and two free outings

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

By joining Great Outdoors and/or attending the club's events, I acknowledge that in order for Great Outdoors to assume full legal responsibility it would have to charge higher fees than it does now. I waive the right to ever lay claim for injuries I might suffer before, during or after any Great Outdoors event. My guests will agree to these principles in writing before attending events.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Send this form and check made payable to:

**GREAT OUTDOORS**  
P.O. Box 361  
Palm Springs CA 92263